

INTERNSHIP APPLICATION

DATE: _____

NAME _____ TEL. _____

ADDRESS _____

SOC.SECURITY # _____ SCHOOL _____

MAJOR _____ MINOR _____ GPA _____

ACTIVITIES _____

CLUBS/ OFFICES
HELD _____

EMPLOYMENT/ VOLUNTEER WORK (PLEASE DESCRIBE):

BRIEFLY EXPLAIN YOUR INTEREST IN AN INTERNSHIP:

PLEASE ATTACH A RESUME and a WRITING SAMPLE.

PLEASE SEND TO:

SENATOR JOHN MCCAIN
ATTN: DEBORAH JACOBUS
4703 South Lakeshore Drive
SUITE 1
TEMPE, AZ 85282
(480) 897-6289